

Which projects are eligible for funding?

Dear applicants!

In this document you can find out whether it makes sense to submit your project to the Marcus Malkut Foundation.

1. The applicant must be a physical person who has a definite relationship with the project partner and a role in the project. The project partner is an institution or a legal entity.
2. The Marcus Malkut Foundation has limited funds. Therefore, we cannot financially support every project submitted to us. We count on your understanding for this. As a rule, we cannot provide permanent financing, but only initial financing as help for self-help. In this way, we want to ensure that we can help others who may be equally in need of help or even more in need of help.
3. A "Project" is understood as a unit of financing - and is determined by content, duration, location, and amount of costs. A project is limited in that it has a defined beginning and end, and thus also defined scope and resources.
4. With Projects we want to support people in need of humanitarian or spiritual help and pastoral care, in which people go new and innovative ways for society, politics and church. These can be projects in which Christians place themselves at the service of people in the spirit of charity, especially those who are poor, marginalized and pushed to the edge. Projects that courageously enable new ways of being church, address reforms in the church and try to interpret the signs of the times.
5. Important goals of supporting projects are the most possible social equality, elimination of blatant inequality, justice of creation and gender justice as a basis for all future actions in society and church, especially empowerment of women.
6. Priority will be given to projects with the aim of either working pastorally as a church in a new and innovative way or to renewing the church itself and orienting it synodically. Furthermore, we prefer projects with the aim of serving people and promoting and/or networking social and ecclesiastical groups.
7. A prerequisite is that projects have a direct or indirect ecclesiastical context (direct or indirect sponsorship).

8. Priority is given to

- a) Locally closer projects, (e.g., Austrian before pan-European, before "whole world");
- b) small initiatives, associations, or communities before organizations, which usually have enough other financial resources at their disposal;
- c) which are in their activity, at least in the broadest sense, Christian;
- d) which have equality, social justice, climate protection and gender justice as their goal;
- e) have a good and definite justification of their objectives and impact.

9. Excluded are:

- a) Support of individuals;

- b) Acquisition / construction of infrastructure buildings such as boarding schools, schools, furniture, and the like;
- c) Projects that cannot be sufficiently justified in terms of their impact or are not innovative enough in terms of their objectives and implementation.

Examples of funded projects can be found on the homepage of the Foundation.

Examples of rejected projects:

- Purchase of school furniture;
- Purchase of animals or cereals for people in need;
- Financial support of an educational centre;
- Studio equipment for a radio station;
- A project because the impact and rationale were not sufficiently explained;
- An empowerment project. The goal was good, but the project with its impact and use of funds was too little justified / comprehensible.

Vaduz, September 2022